

DISTRICT IV ADVISORY BOARD

AGENDA 06-05-2017

June 5, 2017
6:30 p.m.

Lionel Alford Library
3447 S. Meridian
Wichita, KS 67217

ORDER OF BUSINESS

Call to Order
Pledge of Allegiance
Approval of Agenda for June 5, 2017
Approval of Minutes for May 1, 2017

STAFF REPORTS

Fire Report

WFD will report on any specific issues of concern in the area.
Recommended Action: Receive and file.

Police Report

Community Police Officers will report on community policing issues in the area.
Recommended Action: Receive and file.

Alford Branch Library

Library Branch Manager, Robyn Belt, will report on events and issues with the Wichita Public Libraries
Recommended Action: Receive and file

PUBLIC AGENDA

Scheduled items

NONE

Off-agenda items

Any individual present that did not request to speak on the public agenda prior to the meeting may speak at this time.
Recommended Action: Receive and file.

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NEW BUSINESS

CON2017-00018:

Dave Clements will present a City Conditional Use to allow a Concrete Plant, General in a LI Limited Industrial District generally located at southeast corner of I-235 and West Southwest Boulevard (4605 W Southwest Boulevard)

Recommended Action: Based upon information available prior to the public hearings, planning staff recommends that the Conditional Use be **APPROVED**, with the listed conditions

CUP2017-00022:

Dave Clements will present a City Conditional Use Permit (CUP) Amendment to DP-270 to allow a restaurant (Dairy Queen) with a drive-through window in a LC Limited Commercial District 1,3000 feet west of the southwest corner of west Maple Street and west Ridge Road (7575 W Maple)

Recommended Action: Based upon information available prior to the public hearings, planning staff recommends that the proposed CUP amendment be **APPROVED**, subject to listed conditions

CUP2017-00023:

Dave Clements will present a City Conditional Use Permit (CUP) Amendment to DP-37 to allow revisions to uses, setbacks, sign controls, screening and landscaping in a LC Limited Commercial District generally located on the west side of south Ridge Road, 500 ft. south of west Taft Ave. (535 S Ridge Road)

Recommended Action: Based upon information available prior to the public hearings, planning staff recommends that the proposed CUP amendment be **APPROVED**, subject to the listed conditions

ZON2017-00017:

Dave Clements will present a City rezone from MF-29 Multi-family to LC Limited Commercial for property generally located 275 feet south of the southwest corner of S. Meridian St. and W. McCormick Ave. (1031 S Meridian)

Recommended Action: Based upon the information available at the time the staff report was completed, staff recommends **APPROVAL** of the request

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ZON2017-00023:

Dave Clements will present a City Zone change from Limited Commercial LC to Central Business District (CBD) IN Delano Overlay Zoning District; generally located south of Douglas and east of Sycamore Street (559 W Douglas)

Recommended Action: Based upon information available prior to the public hearings, planning staff recommends that the request be **APPROVED** subject to the property owner obtaining a minor street privilege for the paved eight parking spaces along the site's north boundary

OLD BUSINESS

NONE

BOARD AGENDA

Updates, Issues, and Reports

Councilman Blubaugh and the District IV Advisory Board members have been invited to take a tour of the new Science Center on the campus of Newman University on June 14th, 5:00 pm. The tour will be in conjunction with the District V Advisory Board and Councilman Bryan Frye. More information will be provided soon.

Additional opportunity is provided for the Council Member and District Advisory Board Members to report any activities, events, or concerns in the neighborhoods and/or Council District.

Recommended Action: Provide comments/take appropriate action.

Adjournment

The next District IV Advisory Board meeting will be **July 10, 2017 at 6:30pm**, located at Lionel Alford Library at 3447 S. Meridian.